# **Public Document Pack**



A Meeting of the **PERSONNEL BOARD** will be held in David Hicks 1 - Civic Offices, Shute End, Wokingham RG40 1BN on **WEDNESDAY 23 AUGUST 2017** AT **2.00 PM** 

**Graham Ebers** 

Interim Chief Executive

Published on 15 August 2017



## **Our Vision**

A great place to live, an even better place to do business

## **Our Priorities**

Improve educational attainment and focus on every child achieving their potential

Invest in regenerating towns and villages, support social and economic prosperity, whilst encouraging business growth

Ensure strong sustainable communities that are vibrant and supported by well designed development

Tackle traffic congestion in specific areas of the Borough

Improve the customer experience when accessing Council services

# **The Underpinning Principles**

Offer excellent value for your Council Tax

Provide affordable homes

Look after the vulnerable

Improve health, wellbeing and quality of life

Maintain and improve the waste collection, recycling and fuel efficiency

Deliver quality in all that we do

#### MEMBERSHIP OF THE PERSONNEL BOARD

#### Councillors

Alistair Auty (Chairman) Lindsay Ferris Charles Margetts

Stuart Munro (Vice-Chairman) UllaKarin Clark

Charlotte Haitham Taylor Pauline Helliar-Symons

11. APOLOGIES

To receive any apologies for absence

12. DECLARATION OF INTEREST

To receive any declarations of interest

13. EXCLUSION OF THE PUBLIC

That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraphs 1 and 2 of Part 1 of Schedule

12A of the Act as appropriate.

14. None Specific INTERIM CHIEF EXECUTIVE APPOINTMENT

5 - 28

To consider applications for the post of Interim Chief Executive and to interview the applicants.

Any other items which the Chairman decides are urgent

A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading.

### **CONTACT OFFICER**

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# Agenda Item 14.

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

Document is Restricted

